



# TOP COPS Awards® Nomination Form National Association of Police Organizations

## The 33<sup>rd</sup> Annual TOP COPS Awards® Ceremony

**Requirements:** All nominees must meet the following requirements in order to be considered.

- Nominee(s) must be a sworn law enforcement officer from any federal, state, county, local or tribal law enforcement agency within the United States, its territories and possessions.
- Nomination must be submitted by a sworn law enforcement officer, who must provide his/her signature in the space designated below, certifying the facts as accurate.
- Nomination must involve an incident or case occurring or concluding between January 1, 2025 and December 31, 2025.
- Nomination must include contact information for each Nominee.

**Instructions:**

Please use a separate piece of paper to include one or two paragraphs on why your nominee should be considered for a 2026 TOP COPS Award®. The nomination should be specific to a single case or incident. Remember to be as detailed as possible with references to dates, events, etc. In addition, you will need to complete the areas below and attach to your nomination. The Nominee's Contact information must be included. We encourage you to send additional information in support of your nominee: news links, police reports and videos all assist our judges in their decision-making process. Questions?? Contact Elizabeth Loranger, NAPO's Director of Events at [eloranger@napo.org](mailto:eloranger@napo.org).

Please send your package by January 9, 2026 to:

**The 33rd Annual TOP COPS Awards®  
National Association of Police Organizations, Inc.  
317 South Patrick Street, Alexandria, Virginia 22314**

**Nominee:**

Title: \_\_\_\_\_

Full Name: \_\_\_\_\_

Department: \_\_\_\_\_

Work Street Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Telephone (W): \_\_\_\_\_ Telephone (Cell): \_\_\_\_\_

E-mail: \_\_\_\_\_

**Nominator:**

Title: \_\_\_\_\_

Full Name: \_\_\_\_\_

Department: \_\_\_\_\_

Work Street Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Telephone (W): \_\_\_\_\_ Telephone (Cell): \_\_\_\_\_

E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_



Nominations must be postmarked no later than  
**January 9, 2026**